AUCTION OF RARE ANTIQUE AND ARTISAN JUDAICA

Auction 81

Sunday, May 23, 2021 12:00 NOON EST

AT OUR

GREENSTEIN GALLERY 417 CENTRAL AVENUE CEDARHURST, NEW YORK 11516

VIEWING OF LOTS BEGINS NOW

BUSINESS HOURS ARE:

MONDAY - THURSDAY 11:00 AM - 5:00 PM FRIDAY 10:30 AM - 1:30 PM AND WEDNESDAY 11:00 AM - 7:00 PM

REGISTRATION BEGINS AT 11:00 AM

THE ABSENTEE BID FORM IS ON THE LAST PAGE OF THIS CATALOG







J. Greenstein & Co., Inc.

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 A LARGE SILVER SPICE CONTAINER. Poland, c. 1830. On a solid star shaped base with solid stem that connects to a six-sided filigree midsection decorated with hanging swags. Upper steeple conical in shape and engraved with decorative design. 9.9" tall. Estimate \$1,800 - 2,200



3. A CARVED COWRY SHELL COMMORATING THE 14TH ZIONIST CONGRESS IN VIENNA. Probably Palestine, c. 1925. Engraved Vienna, 18.8. 1925. ERINNERUNG ANDEN XIV ZIONIST KONGRESS. 3.6" wide. Estimate \$800 - 1,200



2. A SILVER KIDDUSH GOBLET. Poland, c. 1800. On a square base with thinly skirted stem and diamond shaped engravings. Marked 12 and maker's initial S. 4.3" tall. Estimate \$800 - 1,200



4. A STERLING SILVER SPICE TOWER BY BRITTON, GOULD AND COMPANY. Birmingham, 1913. Solid silver. Engraved with bright cut design on the body. 7.5" tall. Estimate \$600 - 900



5. A SILVER SPICE CONTAINER. Berlin, 1872. On round base with a pierced and cut main body. Upper section with lattice work encasing a bell. Marked. 9.5" tall. Estimate \$600 - 900



6. A LARGE SILVER CEREMONIAL BOWL. Afghanistan, 19th century. Possibly a large kiddush cup or Passover bowl. Hand wrought and chased with Magen David and appropriate decoration. 7" wide. Estimate \$900 -1,200



 AN EARLY SILVER KIDDUSH CUP.
 Poland, c. 1820. On a stylized square base with bird shaped stem and large wine portion engraved with teardrop design.
 Estimate \$1,500 - 2,000



8. A LARGE ANTIQUE CHALEF (KOSHER SLAUGHTERING KNIFE).

Eastern Europe, c. 1890. In the original handmade wooden box. Horn handle and long steel blade in excellent condition. 18.5" long. Estimate \$1,200 - 1,500



9. AN EXTREMELY LARGE ANTIQUE BAROQUE MENORAH.

American, c. 1930. Silver plated. Recently restored and replated with the original servant lamp. Formerly owned by Rabbi Jacob Pressman of Los Angeles. Rabbi Pressman was a rabbi at the Forest Hills Jewish Center, an associate rabbi of Sinai Temple and the Olympic Jewish Center - Temple Beth Am. He was active in the civil rights movement in Selma, Alabama with Martin Luther King and was a leader in the Soviet Jewry movement. Recently replated. 30" tall.

Estimate \$1,200 - 1,500



11. A RUBY COLORED PASSOVER BEAKER.

Probably Bohemia, c. 1880. Hand carved glass with Chag HaPesach in gilded paint on the center cartouche. 3.3" tall. Estimate \$600 - 900



12. A BLUE GLASS PASSOVER BEAKER.

Probably Germany, c. 1880. Decorated with white and gilded paint. Engraved "Cup of Passover" on the center cartouche. 3" tall. Estimate \$600 - 900



 A GLASS KIDDUSH BEAKER. Franzensbad, c.1880. Made of yellow carnival glass. With KIDDUSH and HAVDALAH in applied gold leaf. 3.4" tall. Estimate \$700 – 900



 AN EARLY SILVER SPICE TOWER. Poland, c. 1800. In pomander shape. On a stem with a round base. 8" tall. Estimate \$700 - 900



15. AN RARE ASHKENAZ BAIS YOSEF MEGILLAH IN THE ORIGINAL WOODEN CASE. Jerusalem, c. 1940. Written in the tradition of the "GRA" with 11 lines. The case is carved with Holy Land scenes including the Kotel and Rachel's Tomb. Further decorated with inlaid wood mosaic design. Inscribed to: "IN RECOGNITION TO THE HONORABLE LORD MORDECHAI KESSLER, WHOSE CANDLE SHOULD BURN, FROM THE ORGANIZATION OF SOFER STAMS OF JERUSALEM". Mordecai Kessler was recorded as the Representative of the Joint Distribution Committee of Western Canada and was active during and after World War II. The case is 14" long and the klaf is 4.7" tall. Excellent condition. Estimate \$3,000 - 5,000



16. A PEWTER HANUKKAH LAMP. Germany, 19th century. The base is supported by three ball shaped feet. The backplate is pierced with three heart shaped designs. With an original removable oil tray. 7.5" x 7.3". Estimate \$800 - 1,200



17. A LARGE SILVER SPICE CONTAINER BY M. KHARLOP.

Warsaw, c. 1880. On four grapevine shaped supports. Main section in striated spool shape. Bell tower corners decorated with four applied silver eagles. Upper steeple topped with a signed flag. 12.5" tall.

Estimate \$1,200 - 1,500



 AN EARLY SEDER PLATE. Poland, c. 1900. Traditional shape with center decoration of three matzahs and the order of the Seder. 9.5" wide. Estimate \$900 - 1,200



 AN EARLY ROSH HASHANAH DISH.
 Holland, c. 1880. Hand painted with flowers and green border.
 Center with ROSH HASHANAH spelled out in Hebrew. Some light stains and crazing.
 10.9" wide.
 Estimate \$1,500 - 2,000



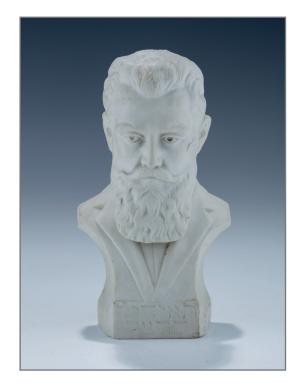
20. A GREEN GLAZED SEDER PLATE.

USA, c. 1947. Decorated with the order of the Seder and scenes from the enslavement in Europe as well as Holy Land scenes. These green glazed Seder dishes were produced by the Joint Distribution Comittee to Holocaust survivors in the Displaced Persons camps. 9.7" wide. Estimate \$1,500 - 2,300





 21. THREE PAIRS OF MINIATURE TEFILLIN. 19th century. Extraordinarily small in size. The smallest is 1.25" long. Estimate \$1,200 - 1,500



22. A BISQUE BUST OF THEODOR HERZL. Czechoslovakia, c. 1920. White with the full head of Dr. Theodor Herzl. Signed by maker and "Made in Czechoslovakia". 6.5" tall. Estimate \$1,200 - 1,500



23. A WOODEN SCULPTURE BUST OF THEODOR HERZL. American or Continental, c. 1920. White with the full head of Dr. Theodor Herzl. Signed by artist Zadra. 7" tall. Estimate \$1,200 - 1,500



24. A GROUP OF FIVE CIRCULAR SILVER AMULETS. North Africa or Morocco, c. 1900. Each engraved with protective prayers and kabbalistic sayings to ward off evil. 2.3" wide each. Estimate \$700 - 900



25. TWO SILVER TABLET FORM AMULETS. North Africa or Morocco, c. 1900. Each engraved with protective prayers and kabbalistic sayings to ward off evil. 2.9" and 3.6" long each. Estimate \$500 - 700



26. TWO STYLIZED RECTANGULAR SILVER AMULETS.

North Africa or Morocco, c. 1900. Each engraved with protective prayers and kabbalistic sayings to ward off evil. The borders are decorated with applied wirework. Inner area engraved. 3.2" wide each.

Estimate \$500 - 800



 A GROUP OF EIGHT SILVER AMULETS. Probably Morocco, c. 1900. In different forms. Strung together a long time ago. Each engraved with protective sayings as well as G-d's names. Various sizes.
 Estimate \$1,200 - 1,500



28. A GROUP OF FOUR SILVER SQUARE AMULETS.

North Africa or Morocco, c. 1900. Each engraved with protective prayers and kabbalistic sayings to ward off evil. 2.5" x 1.9" each. Estimate \$700 - 900



29. A GROUP OF SEVEN HEART SHAPED AMULETS.

North Africa or Morocco, c. 1900. Each engraved with protective prayers and kabbalistic sayings to ward off evil. The largest is 4" long. Estimate \$1,200 - 1,500

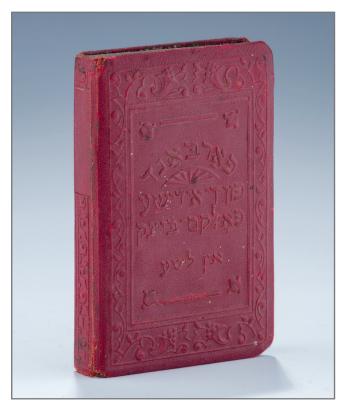


30. A GROUP OF FIVE LARGE CIRCULAR AMULETS.

North Africa or Morocco, c. 1900. Each engraved with protective prayers and kabbalistic sayings to ward off evil. Each with suspension loops. One now lacking a loop. The largest is 3.5". Estimate \$1,200 - 1,500



 AN EARLY SILVER HAVDALAH DISH. Germany, c. 1880. On four decorative feet. Main section with crimped edges and two handles. Embossed with Jewish star and "Mitzvot HaShem Bara Meirat Einayim" and "Gut Vuch and a Gut Yahr". Marked 13, Pseudo-Nuremberg marks and 800. 9.2" wide. Estimate \$1,200 - 1,500



32. A JEWISH BOOK SHAPED PIGGY BANK. Lithuania, 1920s. Bound in red leather, embossed "Zydu Liaudies Banku Lietuvoje Sajunga [Jewish People's Union Bank in Lithuania]." Similar text in Yiddish (in Hebrew characters) on verso. 3.7" tall. Estimate \$1,500 - 2,000



 A PAIR OF PURE SILVER TORAH FINIALS. Possibly Morocco, c. 1900. In Baroque style. The main body in baluster form with decorative piercings. Marked 999 and Arabic maker's mark. 13.5" tall.
 Estimate \$2,500 - 4,000



 34. A RARE PAIR OF SILVER TORAH FINIALS. Safed, c. 1890. On thin stems in Ottoman shape. Upper portion engraved with foliate engraving and early dedication. 8.7" tall. Estimate \$4,000 - 6,000



35. A SILVER MENORAH. Germany, c. 1920. On a round base with a matching body decorated in Art Deco design. Topped with a Jewish Star. Marked 835, crown and moon. 10" tall. Estimate \$1,200 - 1,500



36. A LARGE GLASS WINE BOTTLE IN THE SHAPE OF THE TURIN SYNAGOGUE. Italy, early 20th century. Formed in the shape of the Mole Antonelliana which is a landmark building originally constructed for use as a synagogue in Turin. 17" tall. Estimate \$2,000 - 3,000



37. A SILVER SHMIROTH CUP. Poland or Eastern Europe, c. 1840. Beaker form.

Decorated with a lion and a unicorn. Engraved "THIS IS THE CUP MADE FROM HOLY COINS". 2.8" tall. Estimate \$2,000 - 3,000



 38. AN IMPORTANT SILVER SPICE CONTAINER. Rome, c. 1800. On a round base decorated with chased organic design. With a baluster shaped stem that attaches to a pierced and cut spherical upper section. Topped with a lion. 10.5" tall. Estimate \$5,000 - 7,000



39. A LARGE SILVER KIDDUSH CUP. Poland, c. 1880. Decorated with flowing and organic designs. Engraved with "Lichvod Shabbat Kodesh." 2.9" tall. Estimate \$700 - 900







40. AN ANTI-SEMITIC WALKING CANE. Probably Germany, 19th century. Hand carved wood. The handle in the shape of a Jewish male's head with outwardly Semitic features including a bumpy long nose. 36" long.
Estimate \$3,000 - 5,000



41. A LARGE SILVER KIDDUSH CUP. American, c. 1880. On octagonal base. The upper portion engraved in Hebrew : "THIS WAS DONATED BY SARAH WIFE OF ABRAHAM FOLLMAN." Repairs. 6.2" tall. Estimate \$1,200 - 1,800



42. A SILVER SPICE CONTAINER. Austria-Hungary, c. 1790 - 1807. On round base with three supports that hold a filigree ball midstem. Upper portion is box-shaped with an opening door. Topped with ball finial and flag. Marked. 6.7" tall. Estimate \$900 - 1,200



43. A LARGE SILVER KIDDUSH CUP. Poland, 1850. On a square base with a garnet decorated spherical midstem. Upper portion is engraved in Hebrew "THE CUP OF SALVATION I SHALL RAISE AND IN G-D'S NAME I SHALL PROCLAIM, in the year 1850". 5.2" tall. Estimate \$3,000 - 4,000



44. AN EARLY AND RARE KIDDUSH GOBLET BY THE BEZALEL SCHOOL.

Jerusalem, c. 1910. On a round beaded base, decorated with six applied shekel applications and wire work that connects to the upper portion with an applied wire midsection. Upper section decorated with matching decoration. Engraved with an illegible monogram. Signed by hand Bezalel in Hebrew. 5.2" tall. With an associated Bezalel silver underplate. 3.15" wide. Estimate \$5,000 - 7,000



45. A VERY LARGE PEWTER SEDER PLATE. Germany, 18th century. Engraved along the rim and in the inner section with the order of the Seder. 14.6" wide. Estimate \$3,000 - 5,000



46. AN EARLY PARCEL GILT KIDDUSH CUP. Augsburg, 18th century. Goblet form. The base chases with three bulbous designs. The central stem is in a baroque style with three outward tapering ornaments. The upper portion is tulip shaped with several teardrop shaped embossments. Marked. 7" tall. Descended in the Teutsch family of Bavaria.

Estimate \$1,500 - 2,000



47. A LARGE SILVER BEAKER BY PAUL SOLANIER.

Augsburg, 1692 - 1697. Snakeskin finish with a solid upper rim. Traces of interior and exterior gilding. The base is engraved in Hebrew with the name "Wolf." Maker's mark PS. 3.5" tall. Estimate \$1,500 - 2,000



48. A SILVER SPICE CONTAINER. Poland, c. 1800. On a round base with the main body consisting of two levels of lattice work cut silver. The lower level is engraved with dedication from the Schoenfeld family. Upper portion conical in shape and topped by the original flag. Marked 12. 9.3" tall. Estimate \$2,500 - 3,500



49. AN EXCEPTIONALLY LARGE SILVER MENORAH.

Warsaw, c. 1880. On four feet. With classical base and Cornithian style columns that connect to a heavily ornamented eight stem detachable upper portion. Topped with a cartouche shaped decoration. Servant lamp replaced. 29" tall. **Estimate \$5,000 - 8,000**



50. A LARGE SYNAGOGUE ARK ORNAMENT. American, c. 1880. In the shape of a crown carved out in Hebrew with a Jewish star finial. 22" tall. Estimate \$1,500 - 2,500





51. A RARE SILVER KIDDUSH CUP.

Persian c. 1890. Hand chased with bird and flower decorations. Engraved on base in Hebrew " M. Baabi Melamed". 3" tall. Estimate \$2,000 – 3,000



52. A PAIR OF SILVER TORAH FINIALS BY JOHANN FREIDRICH EHE (1735 - 1808). Nuremberg, c. 1780 On wide staves. Upper portions hand chased with swags. Topped with lion finials, each holding a disc engraved in Hebrew "Holy unto the Lord." Some bells are lacking. 11.4" tall. Estimate \$4,000 - 6,000

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53. A RARE AND IMPORTANT SILVER SHMIROT BEAKER.

Russia, 1845. Engraved on upper rim: "ON SHMIROT, THE ONE DAY OF THE SABBATH, SON OF DAVID". Marked. 2.3" tall. Estimate \$4,000 – 6,000



54. A SILVER MEGILLAH CASE WITH THE ORIGINAL MEGILLAH BY THE BEZALEL SCHOOL. Jerusalem, c. 1920. Decorated

with applied wirework and filigree design. Additionally decorated at the top with several pieces of applied amber. Case 9", megillah 3.2" Estimate \$5,000 - 7,000





55. A VERY EARLY SILVER KIDDUSH CUP.

Galician, c. 1700. Engraved with flowing scrolling designs, a rampant stag and a rampant lion. Engraved along the upper border with Hebrew dedication: GIVEN BY NOACH SON OF OUR TEACHER, OUR LORD, OUR RABBI NAFTALI, WHOSE CANDLE SHOULD CONTINUE TO BURN". An exceptionally early and large example of an Eastern European kiddush cup. 3.2" tall. Estimate \$5,000 - 7,000



56. A LARGE SILVER "SAFED" KIDDUSH CUP. Poland/Safed, c. 1880. Beaker form. Decorated with hand engraved scenes from the Kotel, David's Kingdom and the Cave of the Patriarchs. Marked 12. 3" tall. Estimate \$4,000 - 6,000



57. AN ANTIQUE MINIATURE SEFER TORAH.

Probably Poland, 19th century. 6" klaf on original wooden rollers. Bais Yosef Ashkenaz with some yerios replaced with Ari'zal. Not kosher. Estimate \$6,000 - 9,000



58. AN ANTIQUE MINIATURE SEFER TORAH. Probably Poland, 19th century. 6" klaf on original wooden rollers. Not kosher.

Estimate \$6,000 - 9,000



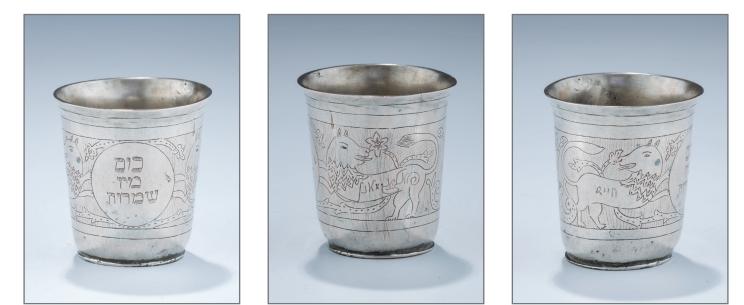




59. A SILVER KIDDUSH CUP.

Poland, c. 1860. Engraved with three cartouches. The first is two fish in opposite directions, the second a lion and the third a bird with a flower. Marked "12". 2.5" tall. **Estimate \$3,000 - 5,000**





61. A RARE SILVER SHMIROT KIDDUSH CUP.

60. A RARE AND EARLY SILVER AMULET. Italy, c. 1800. Chased with draping swags, large C-Scroll designs, a lamp, a Cohanic priestly hat, a menorah, a Decalogue and

> a central cartouche. Marked. 5" tall.

Estimate \$3,000 - 5,000

Galician, c. 1840. Engraved with two outwardly facing lions flanking a circular cartouche on which is engraved "KOS SHEL SHMIROT". The owner's name is engraved on the body of each of the lions "CHAIM POLLAKMAN." Marked with a "12" mark. 2.7" tall. Often, when the rabbinical leader of a community (the Rebbe) has a favorite follower or student, he would give him some of his silver coins or silver eating utensils. The recipient would take these coins or utensils to a silversmith to make them into a cup or if he was given a significant gift, a menorah. More often than not, the coins were scarce so the cups made were small. These "Shmirah" cups were held in great esteem since their silver content had been previously owned by a Tzaddik, a holy person. An added holiness would, therefore, be bestowed upon the user during the recitation of the Kiddush on the Sabbath. **Estimate \$9,000 - 12,000**



62. AN EXCEPTIONALLY RARE AND IMPORTANT TORAH SHIELD WITH BOYANER CHASSIDIC INTEREST.

Poland or Safed, c. 1880. Hand chased with decorative lions and a crown. Engraved in Hebrew 'THIS WAS DONATED BY THE WOMAN SARAH RIVKA DAUGHTER OF RABBI MORDECHAI LEIB. THIS SEFER TORAH AND BREAST PLATE WAS DONATED WITH THE BLESSING OF RABBI YOSEF SHAPIRO FROM BOYAN". 7.6" tall.

Estimate \$12,000 - 15,000



63. A HISTORICALLY IMPORTANT CIGARETTE CASE BELONGING TO RABBI SHMUEL YAAKOV RABINOWITZ (Chelm 1857 - England, 1921).

Russian, 1902. Rectangular in shape. Inscribed in Hebrew: "A GIFT TO OUR RABBI THE HONORABLE TRUE SAGE AV HABETH DIN RABBI SHMUEL YAAKOV RABINOWITZ SHLITA. AN EMOTIONAL TRINKET WITH LOVE AND HONOR FROM ADATH YESHURUN IN THE CITY OF SOPOTSKIN THE EVENING OF THE HOLIDAY OF FIRST FRUITS 1902." Rabbi Samuel Jacob Rabinowitz was a Lithuanian rabbi and ardent Zionist. Rabbi Rabinowitz held posts at Ivye, Aleksot and Sopotskin. Rabbi Rabinowitz was an early member of Chovevei Tzion, attended the Second Zionist World Congress and made a deep impresson on Theodor Herzl and the delegates. Rabbi Rabinowitz was a leader against the anti-Zionist Lishkah Shehorah. In 1906 he was appointed to the position of Rabbi of Liverpool where he was a founding member of the Mizrachi World Movement of religious Zionists in 1902. In 1918 he was elected to the presidency of the British Mizrachi Movement. He wrote several published works including Ha'dath V'Halumiuth (warsaw, 1900), Lit'kufath Ha'aymim (1917), m'muhath Shabbath (1919). 5" long. Estimate \$2,500 - 3,000



64. A LARGE SILVER TORAH SHIELD. Vienna, c. 1880. Hand embossed.

Decorated with two rampant lions flanking a Decalogue. Further decorated with floral border designs, C-scrolls curtains, pillars, an empty cartouche and a crown. Marked with a Dianna head for Vienna. 15.6" tall. Estimate \$3,000 - 4,000

65. A LARGE SILVER TORAH SHIELD.

Hanau or Frankfurt-Au-Main, c. 1880. Decorated with two cast lions flanking a Decalogue, placed over sunrays. Upper portion decorated with floral baskets, the center one overflowing on both sides. The lower portion is fitted with three blank dedication plaques in baroque style each suspended from a separate chain. Marked with 800, crown and moon. 15" tall.

Estimate \$4,000 - 6,000



66. A LARGE SILVER TORAH CROWN BY EMUNATH MIZRACH WORKSHOP.

Tel-Aviv, 1952. By Shlomo and Moshe. Hand chased: THIS WAS DONATED (MADE HOLY) TO THE HOLY CONGREGATION GEULATH YISROEL YABETZ HASHEM FROM THE RABBI BECHOR AVRAHAH BEN CHAVIF and LEAMNAH NISSIM MORDECHAI, SON OF MALKA, AND MEAZIMIRYALADA, DAUGHTER OF LOONA TISHREI, 1952. 8" tall. Estimate \$4,000 - 6,000



67. A RARE AND IMPORTANT GILDED SILVER FILIGREE MEGILLAH CASE WITH ORIGINAL MEGILLAH.

Ottoman Empire, 19th century. The body made of finely spun gilded filigree wire work. The megillah section encased in original removable cover. Topped by a crown shaped upper portion. With a hand written megillah in exceptional Veilish Sephardic script and decorated with floral decorations. 16" long. Estimate \$9,000 - 12,000

68. A LARGE WOODEN SCULPTURE OF THEODOR HERZL LEADING MOSES TO THE PROMISED LAND.

Probably Palestine, c. 1920. Hand carved depiction of Moses (or possibly an elderly observant Jew) being led into the promised land by Theodor Herzl. 43" tall. Possibly Issai Kulviansky (Vilnius 1892 - Germany 1970). Issai Kulviansky was a sculptor and a painter that was born in Vilnius and moved to Palestine, eventually moving to Germany after the War. His father was a furniture designer who carved elements himself. One would imagine that Issai learned the art of wood sculpture from his father. Kulviansky abandoned carving by the 1920's and mainly concentrated on paintings. The Berlinische Galerie in Berlin holds many of his works. Fractures. Minor blemishes. Separations to seams at bottom.

Estimate \$15,000 - 20,000



69. A LARGE AND EARLY ACID ETCHED BRASS PLATE BY BEZALEL.

Jerusalem, c. 1910. The central cartouche with a depiction of the spies leaving the land of Canaan. The outer rim etched with Scripture from Deuteronomy Devarim) 28:3. "BLESSED SHALL YOU BE IN THE CITY, BLESSED SHALL YOU BE IN THE FIELD. BLESSED SHALL YOU BE ON ENTRY AND BLESSED SHALL YOU BE ON DEPARTURE. BLESSED SHALL BE THE FRUIT OF YOUR WOMB, AND THE FRUIT OF THE GROUND, AND THE FRUIT OF YOUR ANIMALS; THE OFFSPRING OF YOUR CATTLE AND THE FLOCKS OF YOUR SHEEP AND GOATS . BEZALEL JERUSALEM." 12.8" wide. Estimate \$2,500 - 4,000





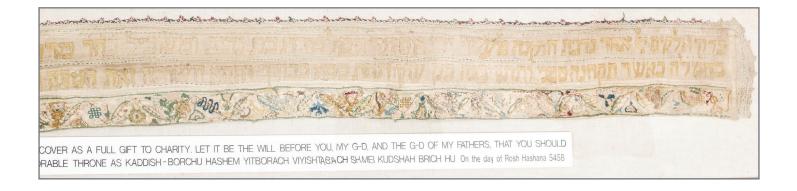
70. A RARE AND IMPORTANT COPPER CHARITY CONTAINER.

Yashan, 18th century. Engraved in Hebrew: "THIS WAS GIVEN BY THE GABBIS, ALUPHIM (CHAMPIONS), AND THE KATZIN (WEALTHY DONOR) ABRAHAM SON OF THE DECEASED MOSHE YOSELLE KATZ IN THE YEAR 1778" on the side and "BETTER THAT YOU SHOULDN'T PROMISE THEN PROMISE AND NOT PAY, BELONGS TO THE BAYS HAKNESES YASHAN." 3.2" tall. Estimate \$3,000 - 5,000





ACHER, THE DAUGHTER OF THE PHILANTHROPIST AND SCHOLAR, REB MORDECHAI TOLYNTYNO. I GIVE THIS COVER AS A FULL GIFT TO CHARITY. LET IT BE THE WILL BEFORE F EDEN BENEATH YOUR HONORABLE THRONE. THIS COVER SHOULD BE CONSIDERED BEFORE YOUR HONORABLE THRONE AS KADDISH-BORCHU HASHEM YITBORACH VIYISH





71. A RARE AND IMPORTANT TORAH BINDING.

Italy, 1697. Decorated with colored thread and organic designs. Embroidered in Hebrew to read: "BLESSED IS G-D THE ONE G-D, DONATED BY THE OLD WOMAN THE HAND WORK OF ESTHER THE TEACHER, DAUGHTER OF THE PHILANTHROPIST AND SCHOLAR REB MORDECHAU TOLYNTYNO. I GIVE THIS COVER AS A FULL GIFT OF CHARITY. LET IT BE THY WILL BEFORE YOU, MY G-D AND THE G-D OF MY FATHERS THAT YOU SHOULD ACCEPT MY SOUL WITH COMPASSION WHEN YOU WILL TAKE IT TO THE GARDEN OF EDEN BENEATH YOUR HONORABLE THRONE THE COVER SHOULD BE CONSIDERED AS KADISH BARUCH HASHEM YISBARACH VEYISHTABACH BARUCH HU ON THE DAY OF ROSH HASHANAH 5458 (1697)." 125" x78". Estimate \$12,000 - 15,000



72. A LARGE AND MAGNIFICENT PAIR OF SILVER TEFILLIN CASES.

Ukraine, c. 1810. Exceptionally large size. The bases with parcel gilding. The entire upper portion is covered with hand spun filigree in the same style as early Ukrainian Chanukah lamps known as the Baal Shem Tov style. Each one marked for specific usage: "For Hand" and "For Head". 4.2" wide.

Estimate \$15,000 - 18,000



73. A MONUMENTAL SILVER TORAH SHIELD.

Germany, 1726. Rectangular in shape. With a separate cresting, finely chased with swirled foliage, strapwork and a baroque cartouche between spiraled columns topped by lions with red bead eyes, their tails enclosing presentation inscription, the crown set with a row of faceted gems, fitted with two plaquettes, has suspension chain. 12" tall. **Estimate \$35,000 - 45,000**



74. A PARCEL GILT TORAH SHIELD BY GEORG LUDWIG LANGENHAN, KITZINGEN, EARLY 18TH CENTURY.

Hand wrought in triple arched top and chased gadroon borders. With applied double eagle, crown and portion plaque. Further decorated with colored pastes and twisted columns. Inscribed on verso with a later inscription to the Dalston Synagogue (1885 - 1970) in 1886 by Joseph Birn. 10.2" tall. Lacking some bells.

Estimate \$15,000 - 20,000



75. A RARE AND UNUSUAL SILVER TORAH SHIELD.

Galician, 18th century. Tablet form. The outer border is crimped with an inner snakeskin style embossed border. Engraved with C scroll designs. Inner cartouche carefully engraved with Temple menorah, the "Shulchan Lechem HaPanim (the Table of the Showbread)" and elongated Torah with eytz chaim, a yad and a miniature Torah shield. 6.5" tall.

Estimate \$25,000 - 30,000



76. A RARE SILVER SABBATH LAMP.

Amsterdam 18th century. With an original hook that chains to a top crown that connects to a sphere linking to the main body. With an original drip pan and balance weight. Marked HG, presumably for Hendrik Griste. 34.2" long. Estimate \$25,000 - 35,000



77. AN EARLY SILVER TORAH SHIELD.

Poland or Galicia, 18th century. Chased with two lions flanking a crown. Engraved on central cartouche with donor information. 5.5" wide. Estimate \$6,000 - 9,000



78. A RARE AND IMPORTANT SILVER TORAH POINTER.

Landsberg a.d. Warthe (currently Gorzow), 18th century. With the original suspension chain. Made of three engraved spherical sections, a twisted upper portion that connects to a hand with a ring on the pointing finger that signifies the marriage between the Jewish people and G-d. The upper portion with a pierced sliding door revealing a spice chamber. Engraved in Hebrew: "THE WIDOW DONATED THIS HOLY POINTER FROM THE AGGREGATES OF THE CONGREGATION, YEHUDA LEIB SON OF D.A. FROM LANDSBURG." 10" long. Landsberg a.d. Warthe was part of Eastern Germany. A Jewish quarter and a synagogue were noted as early as 1557, although a Jewish presence dates to the 14th century. In 1573, all the Jews of Brandenberg which included Landsberg were expelled. Towards the middle of the 17th century, Jews came back to Landsberg and in 1662, Solomon Kajjem Kaddish was appointed as the Rabbi of Brandenberg. By 1690, there were 21 Jewish families and by 1717 there were 417 Jews living there. 10" long.



79. AN IMPORTANT SILVER TORAH SHIELD. France 1879. Gothic style. Richly decorated with scrolling work, flowers, a crown and beading. Engraved on central cartouche in French "Dedicated by Samuel Crombag and Cecile Lambert on the 25th of Elul 5639." Apparently unmarked. 11.5" long. Estimate \$5,000 - 7,000



80. A RARE SILVER KIDDUSH CUP OF DUTCH (Oldenzaal) INTEREST.

Stockholm 1712. Engraved with dedication to the Holy Congregation of Oldenzaal. In 1748 there were 33 Jews in Oldenzaal and by 1776 there were 47. The largest number of Jews was 256 in 1899. The year 1765 appears to be the first sign of Jewish synagogue life in the community of Oldenzaal. By 1879, that building was in danger of collapsing and was razed and replaced with a new one located in the Kerkstraat. The community had learning centers for advanced studies of Jewish texts. The Jewish community was dissolved in 1948 and in 1964, the synagogue was razed and a new town hall erected on it's site. The Jewish cemetery is maintained by the local authorities. 2.7" wide and 1.7" tall. **Estimate \$3,000 - 5,000**



81. A MONUMENTAL DECORATED ARTILLERY SHELL CASING BY THE BEZALEL SCHOOL. Jerusalem, c. 1910. Decorated with applied silver and copper on a 1916 Berndorf brass shell casing. Eight midlength central cartouches are each engraved with a floral design. Upper band engraved in Hebrew: "WORLD WAR SINAI FRONT JERUSALEM 1916 - 1918." The base is engraved with BezaleL and Jerusalem in English as well as several Bezalel marks. The Sinai campaign was fought by the British Empire, the Arab revolt against the Ottoman Empire, and the German allies. It was triggered by the Ottoman attempt to raid the Suez canal and ended with the Armistice of Mudros in 1918. As a result of this front, the British Empire was awarded the Palestine Mandate. Decorating spent shell casings was a specialty craft of the Bezalel school that did most of them in Damascene work. Damascening is the inlay and onlay of one metal onto the other reminiscent of the rich tapestry of Damask silks, often found in Damascus, Syria in the mid to late 19th century. This 23.4" artifact appears to be one of the largest examples of a decorated shell casing. The casing itself appears to have been manufactured by the Wollersdorfer Works factory in the Berndoff region of Lower Austria. Originally in the Kamenetsky collection of Bezalel works. Estimate \$6,000 - 9,000



82. A LARGE SEFER TORAH.

Poland or Central Europe, c. 1930. Ashkenaz Bais Yosef. In excellent condition. Restored in 2021 by Rabbi Moshe Klein of Boro Park. 23.5" klaf. Two new yerios. New mantle. Estimate \$9,000 - 12,000



83. A LARGE AND MAGNIFICENT TORAH SHIELD.

Galician, 1858. Chased with two outwardly facing lions flanking a hand engraved Decalogue. The upper portion fitted with the original rotating wheel indicating specific purposes for usage. Additionally decorated with two outwardly facing winged griffons flanking a crown. The reflective dedication cartouche engraved in Hebrew with: "This belongs to the Naggid (prince/leader) Rabbi Yosef, son of Rabbi Yitzchak of blessed memory from Fleishet." 11.5" tall. **Estimate \$25,000 - 35,000**



84. A MASSIVE SILVER SPICE TOWER.

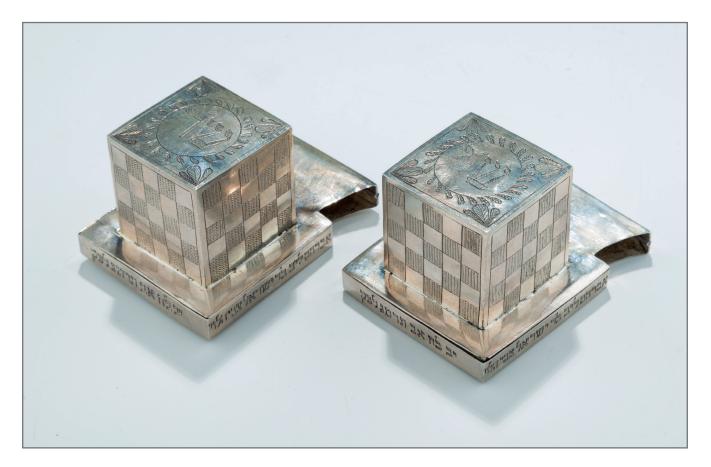
Lemberg (Lvov), early 18th century. On four balled feet. Made entirely of hand spun filigree. With four gilded small flags decorating the main section and a large flag on the upper steeple. 14.5" tall. **Estimate \$15,000 - 20,000**



85. A RARE AND IMPORTANT SILVER TORAH SHIELD BY PAOLO RUZZOLI.

Ancona, Italy, c. 1817-1833 . In the shape of a crown. The upper portion chased with shells, swirls and buds. The lower band engraved in Hebrew "CROWN OF THE TORAH" and "FIRST SEFER, HOLY UNTO G-D". 10.7" x 6.7".

Estimate \$12,000 - 15,000



86. A RARE AND IMPORTANT PAIR OF SILVER TEFILLIN CASES OF LITHUANIAN INTEREST. Lomza, 1883. Decorated on all four sides with checkerboard design. The tops are engraved with sun shaped cartouches which are engraved in Hebrew for specific uses "for head" and "for hand". The base is engraved with a Hebrew dedication: "ABRAHAM LEIB SON OF YISROEL TZVI HALEVI ON THE 12TH OF AV 5643 (1883) HERE IN LOMZA." The first Jewish presence in Lomza appears to be in 1494 when the Jewish community owned a cemetery and a synagogue. In 1556, King Zygmunt August banned Jews from living in Lomza. It is documented that by 1808, Lomza had 157 Jews living there which was 10% of the population. By 1822, there were 977 and in 1857 there were 2,608. In 1880, Rabbi Elizer Symcha Rabinowitz was appointed Rabbi of Lomza. In 1883, the same year that these tefillin were engraved, Rabbi Leizer Shulevitz, who was a student of Rabbi Israel Salanter founded the Lomza Yeshiva. Rabbi Shulevitz had the backing of Rabbi Chaim Leib Mishkovski (The Stavisker Tsaddik) and Rabbi Yisroel Meir Kagon (The Chofetz Chaim). Under Rabbi Shulevitz the yeshiva grew quickly and largely and accepted over 400 students becoming a financial burden on the local Jewish community. Rabbi Shulevitz turned to other communities to help with the fundraising. Miraculously, the building was spared during World War II. Notable students from the Lomza Yeshiva while it was still in Lomza include Rabbi Ahron Cohen (Rosh Yeshiva of the Chevron Yeshiva), Rabbi Yaakov Neiman (Rosh Yeshiva of Ohr Yisroel in Lida), Rabbi Yaakov Kaminetsky (Rosh Yeshiva of Torah VoDaath) and Rabbi Eliyahu Botchko (Rosh yeshiva of the Montreux Yeshiva in Switzerland). 3" x 2.2" x 2". Estimate \$12,000 - 15,000



87. SEDER HATEFILLOT MIKOL HASHANAH (PRAYER BOOK FOR THE ENTIRE YEAR).

Amsterdam, 1705. Printed by Moshe son of Abraham Mendes Cutini. With applied silver binding. Right cover engraved in Hebrew: "Hannah daughter of the honored Master Feidel Katz from Hofstod". The left cover is engraved in Hebrew: "The Revered Rabbi Shimon son of the Revered Rabbi Isaac of blessed memory of Anticht. In the year 5565 (1805)." The application, in the shape of hearts, indicates that it was a wedding gift. Also decorated with Cohanic hands in priestly form. 7.7" x 5.3". Hofstad is a small province in the city of Utrecht. Jews first settled in Utrecht during the 14th century, but were not allowed citizenship until the beginning of the 18th century. **Estimate \$8,000 - 12,000**



88. A RARE AND IMPORTANT SILVER TORAH CROWN. Italy, c. 1790 - 1810. Ornately chased with scrolling designs, shells, flowers, pomegranates, C-Scrolls, buds and stems. Decorated with five applied blooming flowers fitted in a stylized diamond shape cartouche. 6.2" tall, 8" wide. Some small losses and cracks. Estimate \$18,000 - 22,000



A LARGE WOOD SCULPTURE BY H. GOLDBAUM.
 Probably USA, c. 1972. Two praying Jews 34" long x 18.5" wide x 5.5" thick.
 Estimate \$4,000 - 6,000



90. A PAIR OF SILVER TORAH FINIALS. Yemen, c. 1900. On thin staves with three levels of filigree spheres topped with Jewish star finials. 13.2" tall. Estimate \$2,000 - 4,000



92. A LARGE AND RARE SILVER KIDDUSH CUP BY LUDWIG WOLPERT. Portugal, 1972. Modern. Marked on bottom: "THE JUDAIC HERITAGE SOCIETY CREATED BY L WOLPERT STERLING 925 PORTUGAL 5, EYAR 1972, NUMBER 67." 7.5" tall. Estimate \$1,800 - 2,500



91. A RARE WALL SCONCE BY YAAKOV AND BOAZ YEMINI. Jerusalem, c. 1980. The backplate is in oval

shape. With three outstretched arms to hold candles. 12" marked. Estimate \$2,000 - 3,000



93. A PAIR OF STERLING SILVER CANDLESTICKS BY TAS WORKSHOP. Jerusalem, c. 1980. Hand wrought in funnel style. Hand hammered. TAS workshop was

style. Hand hammered. TAS workshop was formed by Menachem Berman, Moshe Zabari and Zelig Segal. 335 grams. 10.5" tall. Estimate \$4,000 - 6,000



94. A LARGE STERLING AND ENAMEL KIDDUSH CUP BY YAAKOV DAVIDOFF. Israel, c. Modern. With a matching 6.5" plate. Engraved and cast with the Friday night kiddush and decorations representing the six days of creation followed by the Sabbath blessing. Further decorated with the Seven Species of the Land of Israel (dates, grapes, wheat, barley, fig, olives and pomegranates) as prescribed in Deuteronomy 8:8. 3.2" tall. Estimate \$12,000 - 15,000



95. A STERLING SILVER TANACH BY I.M. FAIN. Israel, c. 1970. Decorated with four green stones on the front cover and the Twelve Tribes on the back. 5.7" tall. Some wear on the book. Estimate \$600 - 900



96. A LARGE STERLING SILVER KIDDUSH GOBLET AND UNDERPLATE BY BIER SILVERSMITHS.

> Israel, modern. In the style of Carmel Shabi. Hand hammered upper portion. 6.7" tall (cup) and 5.2" wide (plate). Estimate \$900 - 1,200



97. A STERLING SILVER KIDDUSH CUP BY BENNY DABBAH.

Israel, c. 1990. Handcrafted. The underplate (5.7") is decorated with six sterling silver supports, each encrusted with a garnet type stone. Goblet form cup (5.4") in matching design. Signed. **Estimate \$1,100 - 1,300**



98. THE SEVEN SPECIES MEZUZAH COLLECTION BY LUVATON. Israel, modern. Each mezuzah depicts a different species. 5.5" tall each. Estimate \$800 - 1,200



99. A LARGE STERLING AND BRASS CHARITY BOX BY DUDEK SWED.

> Jerusalem, c. 1986. Number 34/48. Decorated in silver applied over brass. With a Jewish figure collecting money under "Charity for the Poor" on one side and a Chassan and Kallah under "Hachnosas Kallah" on the other. Signed. 6.5" tall. (newman). Estimate \$3,500 - 5,500



100. A VINTAGE OLIVEWOOD MEGILLAH CASE WITH GRA STYLE MEGILLAH.

Israel, 20th century. The case caved with scenes from the Old City. The megillah is Ashkenaz Bais Yosef ksav is kosher and in excellent condition. Megillah is 5" tall. Estimate \$900 - 1,200



101. A STERLING SILVER AND BRASS ARON KODESH.

Probably Israel, c. 1980. Hand chased flowing decoration applied with pins on brass base. The front doors are embossed with grapevine designs, wheat engraving, and pomegranate designs. With applied Hebrew letters "C(rown) of the T(orah)." The sides are embossed with similar design. Upper portion shows two lions flanking a crown with their upper extremities resting on a plaque which is engraved in Hebrew "AND THIS IS THE TORAH THAT MOSES PLACED IN FRONT OF THE CONGREGATION OF ISRAEL". The backplate is engraved and applied with a Temple style menorah covered with Hebrew blessings and other quotes from Scripture. Topped with four silver crowns. Doors open to reveal applied brass plaques with Hebrew prayers for the removal of the Torah. The back of the ark with Hebrew cut out applied letters for the epithet "FROM ZION, TORAH EMERGES AND THE WORD OF THE LORD FROM JERUSALEM." 18" tall. With the original wood stage.

Estimate \$12,000 - 15,000





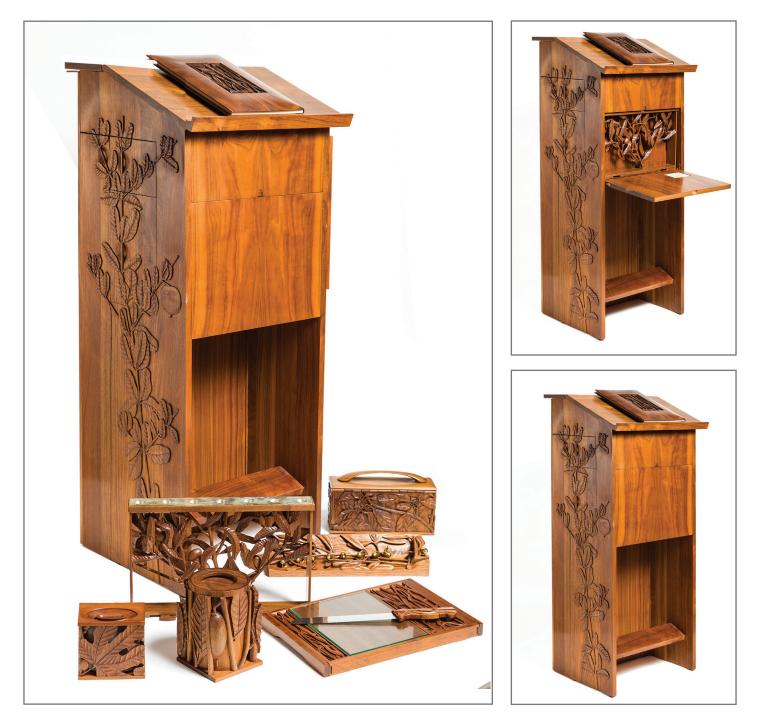
102. A LARGE INLAID WOOD MEGILLAH CASE BY ALEXANDER AND LORELEI GRUSS. Brooklyn, modern. Crafted of multiple types of wood inlaid portraying Queen Esther on one side and Mordechai on the other. The top is a patinated metal dome. Will fit a 10" megillah with use of the roller that comes with it or up to 14" megillah without. Estimate \$3,000 - 5,000



103. A PAIR OF SILVER TORAH FINIALS BY ALEXANDER AND LORELEI GRUSS. Brooklyn, modern. Hand sculpted. In the shape of a nest of silver wire from which three hammered discs decorated with pearls and engraved with Scriptural quotes. Mounted on a rosewood base. 12.5" tall. Estimate \$6,000 - 9,000



104. A SPICE CONTAINER BY ALEXANDER AND LORELEI GRUSS.
 Brooklyn, modern. Inlaid with multicolored wood and mother of pearl design. With a removable silver pierced dome. 7" tall.
 Estimate \$2,000 - 3,000



105. THE TREE OF LIFE SHTENDER BY DAVID MOSS AND NOAM GREENBERG.

Jerusalem c. 1990. Consisting of: a tefillin box, a charity box, a memorial lamp, a Sabbath candelabra, challah board, a knife, a kiddush set, a Havdalah set, a shofar, Succoth objects, a lulav carrier and a Chanukah lamp. **Estimate \$7,000 - 10,000**



106. A NEW MEGILLAT ESTHER. Israel, modern. Ashkenazi Bais Yosef Ksav. 7" Klaf. Estimate \$1,200 - 1,500



107. A NEW MEGILLAT ESTHER. Brooklyn, modern. Ari"Zal Ksav. 14". Hamelech style. Estimate \$1,200 - 1,500



108. A NEW MEGILLAT ESTHER. Israel, modern. Ashkenazi Bays Yosef Ksav. GRA style with 11 lines per column. 6" tall. Estimate \$1,200 - 1,500



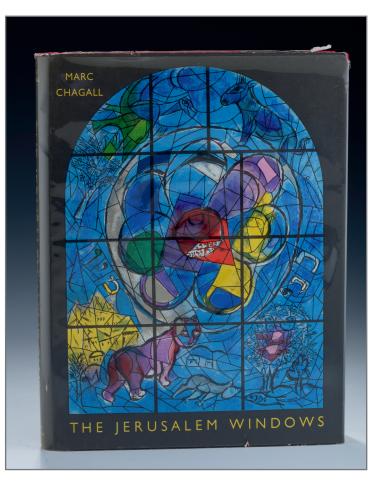
 109. A CERAMIC PIGGY BANK FROM THE GROSSINGER'S RESORT.
 Liberty, NY, c. 1950. Traditional piggy bank form.
 With Grossinger's logo on the back. 4" tall.
 Estimate \$600 - 900

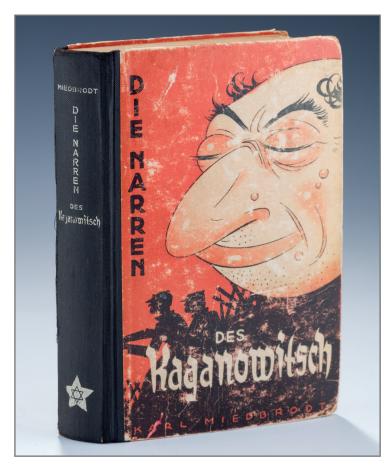


110. A MASSIVE STERLING SILVER AND ENAMEL ETROG CONTAINER BY YAAKOV DAVIDOFF. Israel, c. 2010. Mounted on Jerusalem stone base. Decorated with three hand painted scenes related to the holiday of Sukkot. The center holder can be removed for transport to the synagogue. Signed. 12.5" tall. Estimate \$20,000 - 30,000

111. MARC CHAGALL, "JERUSALEM WINDOWS" BOOK WITH 2 ORIGINAL LITHOGRAPHS, 13" x 9.

Text by Jean Leymarie; published 1962 by George Braziller Inc. with dust jacket. Estimate \$500 - 800





112. "THE FOOLS OF KAGANOVITCH."

Munich, 1942. This antisemitic novel describes the nefarious actions of Jews in Russia, their influence over Stalin and the evils contained within the Talmud. Kaganowitsch was a very influential Jew within Stalin's circle. Lazar Moiseyevich Kaganovich (Russian: Ла́зарь Моисе́вич Кагано́вич; 22 November [O.S. 10 November] 1893 – 25 July 1991) was a Stalinist Soviet politician and administrator, and one of the main associates of Joseph Stalin. He is known for helping Stalin seize power, for his role in organizing, planning and supervising the Holodomor, and for his harsh treatment and execution of those deemed threats to Stalin's regime. He was project manager and led the original design team of the Moscow Metro, and it was named after him until 1955. At his death in 1991, he was the last surviving Old Bolshevik. The Soviet Union itself outlived him by a mere five months before it finally disintegrated. Estimate \$800 - 1,200



113. A LARGE COLLECTION OF SYNAGOGUE POSTCARDS. Over 200 postcards of synagogues from European countries and an additional 60 from the United States. Estimate \$2,800 - 3,500



 114. A GROUP OF 34 ORIGINAL BLACK AND WHITE PHOTOGRAPHS OF EARLY PALESTINE.
 Palestine, c. 1900. The group includes 34 different photographs of scenes from the Holy Land. Printed by C.M. & S. In English and German.
 Estimate \$1,800 - 2,000

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